

## Published by Authority EXTRAORDINARY ISSUE

Agartala, Monday, February 24, 2025 A. D. Phalguna 5, 1946 S. E.

PART -- II Advertisements and Notices

## BEFORE THE NOTARY PUBLIC, AGARTALA, WEST TRIPURA AFFIDAVIT

- I, Smt. Anamika Saha (Das), W/O. Sri Dipankar Das, D/O. Sri Suklal Saha, resident of Lichu Bagan, MES Coloney, Near Tripura High Court, P.O.Kunjaban, P.S. New Capital Complex, Dist. West Tripura, Pin No. 799006, by faith-Hindu, by profession-Housewife, aged about 21 years, a citizen of India do hereby solemnly affirm on oath as follows:-
- 1. That, before marriage I always use and write my name and surname as **Smt. Anamika Saha**, D/O.Sri Suklal Saha, according to my father's title and it has been written/recorded in some of my papers and documents.
- 2. That, I have married with **Sri Dipankar Das** and after marriage I always use and write my name **Smt. Anamika Saha (Das),** W/O. Sri Dipankar Das according to my husband's title and it has been written/recorded in some of my papers and documents.
- 3. That, in my some respective papers and documents my name and surname has been written/recorded as **Smt. Anamika Saha (Das) and Smt. Anamika Saha** respectively.

  4. That, **Smt. Anamika Saha (Das) and Smt. Anamika Saha**, W/O. Sri Dipankar Das, D/O.
- 4. That, **Smt. Anamika Saha (Das) and Smt. Anamika Saha**, W/O. Sri Dipankar Das, D/O. Sri Suklal Saha is the same and identical one female person and I am the same female person and henceforth I am known and sign my name and surname as **Smt. Anamika Saha (Das)**.
- 5. That, I swear this affidavit for the purpose of avoiding the problem of my name and surname from the concerning authority.

..... These are true to my knowledge.

The statements made above are true to my knowledge and I sign this affidavit on the 17th day of February, 2025 before the Notary Public, Agartala, West Tripura.

Identified by me.

Jana Showronin

Advocate. 17/2/2023

NOTARY Govt. of Tripure.
West Tripura Dist.,
Aga:tala,
Regd. No.-4-- of 2021

The Contents of the Affdavit are read over 
Explained to the Deponent/Deponents.

Deponent/Deponents has / have 
Associated the contents and Has/Have 
algredit out the thumb impression in this 
Afroant and He/Sher They are identified by the 

JONA SHOWN

.

Deponent.